



The Rutgers Alumni Association  
PO Box 11320  
New Brunswick, NJ 08906

Phone: 732-932-7474  
Fax: 732-377-2099  
www.RutgersAlumni.org

# The Rutgers Alumni Association Vincent R. Kramer Scholarship

This award is given to honor the memory of Vincent R. Kramer, a graduate of Rutgers College in 1941. Vince was a Loyal Son of the RAA who fought during World War II as a second lieutenant in the Marine Corp. He also served in the Korean War and won the Navy Cross and eight stars for bravery. After his retirement from the military in 1964 he served the RAA as its executive secretary until 1987.

Candidates are upcoming freshmen who demonstrate outstanding academic achievements as well as leadership qualities in the community. The scholarship is an award of \$1,766 and is renewable for four years, contingent upon maintaining a minimum GPA of 3.0 while enrolled at Rutgers. Applicants will be reviewed and winners will be chosen by the officers of the Rutgers Alumni Association.

**Application and transcripts must be postmarked by JUNE 30<sup>th</sup> and sent to the address above.**

*The Vincent R. Kramer scholarship is awarded to children and grandchildren of graduates of Rutgers Alumni Association constituent schools, or Rutgers graduates who were members of RAA special interest groups, which include:*

- Rutgers College
- The School of Engineering
- The Mason Gross School of the Arts
- The Graduate School, New Brunswick
- The School of Management & Labor Relations
- The former College of Agriculture
- The former School of Education
- Queens Guard Alumni Association
- Carribean Alumni Association
- Alumni Band
- Alumni Glee Club
- Cap and Skull
- Alumni Inter-Fraternity Council

Please print clearly or type

APPLICANT'S NAME \_\_\_\_\_

COLLEGE\* & CLASS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

APPLICANT'S PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

RU ID# \_\_\_\_\_

PARENT(S) OR GRANDPARENT(S) NAME(S) \_\_\_\_\_

COLLEGE(S) & GRADUATION YEAR(S) \_\_\_\_\_

ADDRESS (IF DIFFERENT FROM ABOVE) \_\_\_\_\_

HOME PHONE \_\_\_\_\_

WORK PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

## QUALIFICATIONS

UNWEIGHTED GPA \_\_\_\_\_

CLASS RANK \_\_\_\_\_

CLASS SIZE \_\_\_\_\_

HIGHEST SAT SCORES: MATH \_\_\_\_\_

CRITICAL READING \_\_\_\_\_

CRITICAL WRITING \_\_\_\_\_

HONORS/AP COURSES & GRADES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attach a copy of High School transcript or Rutgers transcript if already enrolled at Rutgers.  
Please attach a copy of SAT results if not listed on transcript.**

\* Applied, admitted, or enrolled – i.e., Rutgers College, College of Engineering, etc.

List extra curricular activity participation during your high school years:

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List academic awards and other forms of recognition received in the last four years of school:

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List any special talents, skills, or evidence of leadership which might distinguish you from others with similar academic credentials:

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Identify any part-time or summer employment or activities, not outlined above, which might reflect favorably on this application:

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Indicate in 200 words or less how your notable personal and academic achievements would best positively reflect on the receipt of the annual Vincent R. Kramer Scholarship Award of \$1766, what winning the award would really mean to you, and in what way you envision the award being put to use:

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If there is not enough space on the application to answer the above questions please attach additional typed information.

**Your application and transcripts must be postmarked NO LATER THAN JUNE 30<sup>th</sup> and mailed to:  
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## Grade Point Average (GPA) Release Authorization

I, \_\_\_\_\_,  
as a recipient of the Rutgers Alumni Association's Vincent R. Kramer Scholarship  
at Rutgers, The State University of New Jersey, hereby authorize the release of my grade  
point average to the Rutgers Alumni Association every year for as long as I receive  
the scholarship in keeping with the scholarship agreement.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**Your application and transcripts must be postmarked NO LATER THAN JUNE 30<sup>TH</sup> and mailed to:**

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